



Tractatus de Signis: The Semiotic of John Poincot

John Poincot

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This is a corrected second impression of the original bilingual critical edition of Poinsot's work on signs completed in 1632. New materials include a new "Foreword" by the translator and a full table of correlations between the independent *Tractatus* edition and the original *Cursus Philo-sophicus* from which that edition was established.

The *Cursus Philosophicus* was one of the two great syntheses of Latin thought made in the lifetime of Descartes. Yet only that of Francis Suarez in 1597, the *Disputationes Metaphysicae*, was destined to be read by the early moderns.

This is a work of immense erudition that synthesizes the matter of signs philosophy from Aristotle and his successors in Greece and Rome to the pre-eminent St. Thomas Aquinas in the Middle Ages and so on through the leading schools of Renaissance thought.

Poinsot was instrumental in the twentieth-century revival of Thomism led by Jacques Maritain. His seminal Introduction to the *Summa Theologiae* of Thomas Aquinas (St. Augustine's Press, 2004)

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